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### FEC FORM 2 STATEMENT OF CANDIDACY

13 FEB 19 PM 12: 01

| 1. | (a) Name of Candidate (in full)   |                        |                                       |            |                   |  |        |
|----|---|------------------------|---------------------------------------|------------|-------------------|--|--------|
| _  | MITCH MCCONNELL   | Mat. II                | , ,                                   |            |                   | 10 O TO I T  |        |
|    | (b) Address (number and street)<br>2318 DUNDEE ROAD                             | LI Check i             | f address cl                          | nanged     |                   | 2. Candidate's FEC Identification Number<br>S2KY00012  |        |
|    | (c) City, State, and ZIP Code   |                        |                                       |            |                   | 3. Is This New Ar  | nended |
| _  | LOUISVILLE  |                        | KY                                    | 4020       |                   | Statement (N) OR (X) (A  | .)     |
| 4. | Party Affiliation   | 5. Office Sought       |                                       |            |                   | rict of Candidate  |        |
|    | REPUBLICAN PARTY  | Senate                 |                                       |            | KY                | 00   |        |
|    | DE  | SIGNATION O            | F PRINC                               | IPAL       | CAMPAIGN          | N COMMITTEE  |        |
| 7. | I hereby designate the following nat  | ned political committe | e as my Pr                            | incipal (  | Campaign Comm     | nittee for the 2014 election(s). (year of election)  |        |
|    | NOTE: This designation should be to   | iled with the appropri | ate office lis                        | sted in th | e instructions.   | •  |        |
|    | (a) Name of Committee (in full) MCCONNELL SEN                                   | ATE COMMIT             | TEE '1                                | 4          |                   |  |        |
|    | (b) Address (number and street)<br>PO BOX 1496                                  |                        |                                       |            |                   |  | ·      |
| _  | (c) City, State, and ZIP Code   |                        |                                       |            |                   |  |        |
|    | LOUISVILLE  |                        |                                       |            | KY                | 40201  |        |
|    |   |                        |                                       |            |                   |  |        |
| 8. | candidacy.  NOTE: This designation should be f  (a) Name of Committee (in full) | led committee, which   | is NOT my                             | principa   |                   | nmittee, to receive and expend funds on behalf   | of my  |
|    | MCCONNELL VICT  | ORY COMMI              |                                       |            |                   |  |        |
|    | (b) Address (number and street)<br>228 S WASHINGTON STREE                       | T SUITE 115            |                                       |            |                   |  |        |
| _  | (c) City, State, and ZIP Code   |                        |                                       |            |                   | and the second s |        |
|    | ALEXANDRIA  |                        |                                       |            | VA                | 22314  |        |
|    | I certify that I have exa   | mined this Statement   | and to the                            | best of r  | ny knowledge an   | nd belief it is true, correct and complete.  |        |
| Si | gnature of Candidate  |                        | · · · · · · · · · · · · · · · · · · · |            |                   | Date   |        |
| M  | TTCH MCCONNELL  | 1900                   | ll_                                   |            | •                 | 2/2/13   |        |
| NC | OTE: Submission of false, erroneous,  | or incomplete inform   | ation may s                           | ubject th  | ne person signing | g this Statement to penalties of 2 U.S.C. §437g  | J.     |
| _  |   |                        | <del>- 1</del>                        |            | Τ                 | <u> </u>   |        |
|    |   |                        |                                       |            |                   |  |        |
|    |   | ·                      | <u></u>                               |            | <u> </u>          | EEC FORM 3 /P  |        |

#### FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

| FEC Form 2 (Rev. 02/2003)                                      |   | Page 2 / 2      |
|--|---|-----------------|
| DESIGN   | NATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | [ADDITIONAL]    |
| I hereby authorize the following named committee candidacy.    | e, which is NOT my principal campaign committee, to receive and expend funds        | on behalf of my |
| NOTE:This designation should be filed to                       | with the principal campaign committee.  |                 |
| (a) Name of Committee (in full) MCCONNELL VICTOR               | Y KENTUCKY  |                 |
| (b) Address (number and street)<br>228 S WASHINGTON ST STE 115 | i   |                 |
| (c) City, State and ZIP Code                                   |   |                 |
| ALEXANDRIA   | VA 22314  |                 |
| DESIG  | NATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | [ ADDITIONAL ]  |
| I hereby authorize the following named committee candidacy.    | e, which is NOT my principal campaign committee, to receive and expend funds        | on behalf of my |
| NOTE:This designation should be filed                          | with the principal campaign committee.  |                 |
| (b) Address (number and street)                                | N LEADERSHIP VICTORY COMMITTEE  |                 |
| 228 S WASHINGTON ST STE 115                                    |   |                 |
| (c) City, State and ZIP Code                                   |   |                 |
| ALEXANDRIA   | VA 22314  |                 |
| DESIGN   | NATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | [ADDITIONAL]    |
| I hereby authorize the following named committee candidacy.    | e, which is NOT my principal campaign committee, to receive and expend funds        | on behalf of my |
| NOTE:This designation should be filed                          | with the principal campaign committee.  |                 |
| (a) Name of Committee (in full)                                |   |                 |
| (b) Address (number and street)                                |   |                 |
| (c) City, State and ZIP Code                                   |   |                 |
|  |   |                 |

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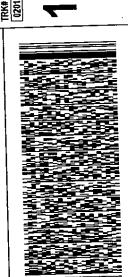
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